

From

To

The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
8, Gandhi-Irwin Road,  
Madras:600 008.

The E.O.  
Madambakkam T.P.  
Chennai-73

Letter No. A/25297/96

Dated: 11.9.96

Sir,

Sub: MMDA - Planning Permission - Construction  
of Residential/Commercial building at Plot/  
Door No. 37, officers Quarters

744/1&2 in S.No.  
of Madambakkam  
Village - Approved - Regarding.

Ref: APP Your Lr.No. Nil dt 18-10-96

...

The planning permission application received in the  
reference cited for the ~~additional~~/construction of 6F  
Residential/Commercial building at Plot/Door No. 37,  
officers Quarters in S.No. 744/1&2 of Madambakkam

Village was examined and found approvable, as per the revised  
plans submitted by the applicant directly to this office.

2. The planning permission is issued subject to the  
following conditions:

- 29/11/96  
**DESPATCHED**
- i) In the Open space within the site to the extent  
feasible trees be planted and the existing trees  
preserved by the applicant.
  - ii) To ensure that the plans for the new buildings will  
be incorporate the approved designs for mosquito-  
proof over head tanks and wells'.
  - iii) To pay improvement charge and ~~open space reservation~~  
~~charge~~ and other charges as applicable'.

3. The applicant has remitted the

- |                                      |   |               |
|--------------------------------------|---|---------------|
| i) Development Charge                | : | <u>Rs 250</u> |
| ii) Scrutiny Charge                  | : | <u>Rs 200</u> |
| iii) Regularisation Charge           | : | <u>—</u>      |
| iv) Open Space Reservation<br>Charge | : | <u>—</u>      |

vide Challen No. 78661

dated 19.11.96

p.t.o.



4. The approved plans are numbered as Planning Permit No. A/25989/574/96 and 3 copies of the same along with two copies of the planning permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

for MEMBER-SECRETARY.

Encl:

1. Three copies of approved plan.
2. Two copies of the planning permit.

*[Handwritten signature]*  
26/11/96

*[Handwritten signature]*  
27/11

Copy to:

Jh. CDR. N.N.S. Manian  
Project Director  
AFNHB, INS Adyan  
Fort St George  
Chennai - 9